2503-1189

## IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Ezio BOMBARDELLI Conf.

Application No. NEW NATIONAL PHASE Group

Filed January 10, 2006 Examiner

COMBINATIONS OF VASOACTIVE AGENTS, THEIR USE IN THE PHARMACEUTICAL AND COSMETIC FIELD, AND FORMULATIONS CONTAINING THEM

## INFORMATION DISCLOSURE STATEMENT (SUBMISSION CONCURRENT WITH THE FILING OF A NEW PATENT APPLICATION)

Assistant Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

January 10, 2006

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98, and in fulfillment of the duty of disclosure under 37 C.F.R. § 1.56, applicant(s) hereby submit(s) an Information Disclosure Statement for consideration by the Examiner.

## I. LIST OF PATENTS, PUBLICATIONS OR OTHER INFORMATION

The patents, publications, or other information submitted for consideration by the Office are listed on PTO-1449, attached hereto.

## II. COPIES

- Copies of the U.S. patents or publications are not submitted since the USPTO has waived their submission for applications filed after June 30, 2003.
- Submitted herewith is a legible copy of (i) each foreign patent; (ii) each publication or that portion which caused it to be listed; and (iii) all other information or that portion which caused it to be listed.
- This application is a National Phase of a PCT application. Some or all of the documents listed on the PTO-1449 are not enclosed because they were cited in the International Search Report and copies should have been forwarded from the International Search Authority pursuant to the trilateral agreement between the USPTO, EPO and JPO, or they are U.S. patents or U.S. published applications. If copies are needed, please contact the undersigned.

|                |                          |                 |                                                                                                                                                                                      | DOCKEC NO. 2303-1109                                                                                                                                                                                      |  |  |  |  |  |
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| III.           | CONC.                    | SE EX           | KPLANA<br>least                                                                                                                                                                      | ATION OF THE RELEVANCE AP15 RGG'C CONTROL 10 JAN 2006 one box)                                                                                                                                            |  |  |  |  |  |
|                | a.                       |                 | DOCUM                                                                                                                                                                                | ÆNTS IN THE ENGLISH LANGUAGE                                                                                                                                                                              |  |  |  |  |  |
|                |                          |                 | The attached non U.S. patents, non U.S. patent application publications, foreign publications, or other information in the English language do not require a statement of relevancy. |                                                                                                                                                                                                           |  |  |  |  |  |
|                | b.                       |                 | DOCUMENTS NOT IN THE ENGLISH LANGUAGE                                                                                                                                                |                                                                                                                                                                                                           |  |  |  |  |  |
|                |                          |                 | pater                                                                                                                                                                                | oncise explanation of the relevance of all nts, publications, or other information listed is not in the English language is as follows:                                                                   |  |  |  |  |  |
|                | c.                       | $\boxtimes$     | FOREIGN SEARCH REPORT OR ACTION                                                                                                                                                      |                                                                                                                                                                                                           |  |  |  |  |  |
|                |                          |                 | action by satis                                                                                                                                                                      | nglish language version of the search report or on that indicates the degree of relevance found the foreign office is attached, thereby sfying the requirement for a concise anation. See MPEP 609(A)(3). |  |  |  |  |  |
|                | d.                       |                 | OTHER                                                                                                                                                                                |                                                                                                                                                                                                           |  |  |  |  |  |
|                |                          |                 | The :                                                                                                                                                                                | following additional information is provided for Examiner's consideration.                                                                                                                                |  |  |  |  |  |
|                |                          |                 |                                                                                                                                                                                      | FEES                                                                                                                                                                                                      |  |  |  |  |  |
| concu<br>there | This<br>urrent<br>efore, | :lv '           | with                                                                                                                                                                                 | tion Disclosure Statement is being filed the filing of a new patent application; s required.                                                                                                              |  |  |  |  |  |
| is re          | If T<br>equest           | ne Ex<br>ted to | amine<br>cont                                                                                                                                                                        | r has any questions concerning this IDS, he/she tact the undersigned.                                                                                                                                     |  |  |  |  |  |
|                |                          |                 |                                                                                                                                                                                      | Respectfully submitted,                                                                                                                                                                                   |  |  |  |  |  |
|                |                          |                 |                                                                                                                                                                                      | YOUNG & THOMPSON                                                                                                                                                                                          |  |  |  |  |  |
|                |                          |                 |                                                                                                                                                                                      | Benoît Castel                                                                                                                                                                                             |  |  |  |  |  |
|                |                          |                 |                                                                                                                                                                                      | Benoit Castel, Reg. No. 35,041 745 South 23 <sup>rd</sup> Street Arlington, VA 22202 Telephone (703) 521-2297 Telefax (703) 685-0573 (703) 979-4709                                                       |  |  |  |  |  |
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| Enclo          | sures                    | <b>3</b> :      |                                                                                                                                                                                      | Form PTO-1449(s) Documents Foreign Search Report                                                                                                                                                          |  |  |  |  |  |
|                |                          |                 | П                                                                                                                                                                                    | Other:                                                                                                                                                                                                    |  |  |  |  |  |

1979 1990 100 Common 1 1 0 JAN 2006

| INFORMATION DISCLOSURE CITATION |
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| IN AN APPLICATION               |

Attorney Docket No.: 2503-1189

Application No. 2 0 3 9
NEW NATIONAL PHASE

Applicant:

|                     |                                                                                                                                                                                    | L                                                                                                                                  | Ezio BOMBARDELLI |                                  |                 |                 |            |                                 |  |  |  |  |  |  |
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|                     | (Use several sheets if neces                                                                                                                                                       | sary)                                                                                                                              |                  | Filing Date:<br>January 10, 2006 |                 | Group Art Unit: |            |                                 |  |  |  |  |  |  |
|                     |                                                                                                                                                                                    | U.S. PAT                                                                                                                           | TEN              | DOCUMENTS                        |                 |                 |            |                                 |  |  |  |  |  |  |
| Examine Initial     | er Document Number                                                                                                                                                                 | Date                                                                                                                               |                  | Name                             | Class           | Subclass        |            | Filing date<br>(if appropriate) |  |  |  |  |  |  |
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|                     |                                                                                                                                                                                    | FOREIGN                                                                                                                            | PATE             | NT DOCUMENTS                     |                 |                 |            |                                 |  |  |  |  |  |  |
| Examiner<br>Initial | Document Number                                                                                                                                                                    | Date                                                                                                                               |                  | Country                          | Class           | Subclass        | Tran       | nslation                        |  |  |  |  |  |  |
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|                     | EP 0 680 761                                                                                                                                                                       | 11/8/199                                                                                                                           |                  | EUROPE                           |                 |                 | ļ          |                                 |  |  |  |  |  |  |
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|                     |                                                                                                                                                                                    |                                                                                                                                    |                  |                                  |                 |                 |            |                                 |  |  |  |  |  |  |
| <u>_</u>            | OTHER DOCUMEN                                                                                                                                                                      | ITO (1 I II                                                                                                                        |                  |                                  |                 |                 |            |                                 |  |  |  |  |  |  |
|                     | PHI EROLOGIE vol 23 no 3                                                                                                                                                           | 115 (Including                                                                                                                     | g Aut            | hor, Title, Date, Pertiner       | nt Pages,       | Etc.)           |            |                                 |  |  |  |  |  |  |
|                     | PHLEBOLOGIE, vol. 23, no. 3 page 74, right-hand column, p                                                                                                                          | aragraph 1- pa                                                                                                                     | age 76           | 5 middle column naragra          | nh 1            |                 |            |                                 |  |  |  |  |  |  |
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|                     | paragraph 5                                                                                                                                                                        |                                                                                                                                    |                  |                                  |                 |                 |            |                                 |  |  |  |  |  |  |
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| XAMINE              | R: Initial if citation considered, who                                                                                                                                             | ether or not cita                                                                                                                  | tion is          | in conformance with MPFP         | § 609 Dra       | w line throu    | nh citatio | on if                           |  |  |  |  |  |  |
| ot in conf          | ormance and not considered. Incl                                                                                                                                                   | ude copy of this                                                                                                                   | form             | with next communication to       | the applicar    | nt.             | g., onun   |                                 |  |  |  |  |  |  |

\* English language abstract provided for the Examiner's convenience

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